



DEVAL L. PATRICK  
GOVERNOR

**THE COMMONWEALTH OF MASSACHUSETTS  
CIVIL SERVICE COMMISSION  
ONE ASHBURTON PLACE, ROOM 503  
BOSTON, MA 02108  
TELEPHONE: 617-727-2293  
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**CHAIRMAN**  
CHRISTOPHER C. BOWMAN

**COMMISSIONERS**  
CYNTHIA A. ITTLEMAN  
DONALD R. MARQUIS  
ELLAINA M. McDOWELL  
PAUL M. STEIN

**OFFICE MANAGER**  
MEDES J. DIAZ

*Hearing Docket for the Period 11/4/2013 through 11/8/2013*

**Monday, November 4, 2013**

***Appellant/A.A./HRD***

10:00 AM	G1-13-158	Mazzola v. City of Newton	<i>To be held at DALA</i>
		<i>Full Hearing</i>	<i>One Congress St., 11<sup>th</sup> Fl., Boston, MA</i>
		<i>DALA</i>	

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**Tuesday, November 5, 2013**

9:30 AM	G1-13-193	St. Amand v. Dept. of Correction	_____	_____	_____
		<i>Full Hearing</i>			
		<i>CAI</i>			
9:30 AM	I-13-190	Re: Boston Fire Dept. & Active	_____	_____	_____
		Military Duty Candidates			
		<i>Status Conference</i>			
		<i>CCB</i>			

The Standard Adjudicatory Rules of Practice and Procedure, 801 Code Mass. Regulations §§ 1.00 (formal rules) apply to adjudications before the Commission with Chapter 31 or any Commission rules taking precedence.

Hearings are conducted at the offices of the Civil Service Commission;  
One Ashburton Place, Room 503, Boston, MA 02108 unless otherwise noted.



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*Hearing Docket for the Period 11/4/2013 through 11/8/2013*

**Wednesday, November 6, 2013**

***Appellant/A.A./HRD***

9:30 AM	D-13-196	Caggiano v. Marshfield Fire Dept.	_____	_____	_____
		<i>Full Hearing</i>			
		<i>PMS</i>			
9:30 AM	G1-07-342	Mahony v. Boston Police Dept.	_____	_____	_____
		<i>Full Hearing</i>			
		<i>CAI</i>			

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**Thursday, November 7, 2013**

9:30 AM	G1-13-173	Morris v. Braintree Police Dept.	_____	_____	_____
		<i>Full Hearing</i>			
		<i>PMS</i>			

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**Friday, November 8, 2013**

10:00 AM	D-13-107	Bohenko v. Dept. of Correction	_____	_____	_____
	D-13-108	Slattery v. Dept. of Correction	_____	_____	_____
	D-13-111	Peck v. Dept. of Correction	_____	_____	_____
		<i>Full Hearing (Day 4)</i>			
		<i>CCB</i>			
10:00 AM	G1-13-188	Katz v. Mass. Environmental Police	<i>To be held at DALA</i>		
		<i>Full Hearing</i>	<i>One Congress St., 11<sup>th</sup> Fl., Boston, MA</i>		
		<i>DALA</i>			

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